

Quinquagesima Sunday
26 February 2017

MASS INTENTIONS FOR THE WEEK

Sunday	8:00 AM	February 26
	10:30 AM	
Monday	8:00 AM	February 27
Tuesday	8:00 AM	February 28
Wednesday	8:00 AM	March 1
	7:30 PM	
Thursday	8:00 AM	March 2
Friday	7:30 PM	March 3
Saturday	8:00 AM	March 4
	5:00 PM	

Confessions

15 minutes before Daily Masses
30 minutes before Sunday Masses
Tuesday Evening, 8:00 PM to 9:00 PM



*The Sacred Music for the
Choral Mass
celebrated on
Ash Wednesday
is donated by
John Stallone
for Special Intentions.*

**LITURGICAL CALENDAR
AND READINGS FOR MASS**

Sunday	February 26	II Class
	QUINQUAGESIMA SUNDAY	
	<i>Readings: 1 Corinthians 13, 1-13 & Luke 18, 31-43</i>	
	8:00 AM Low Mass	
	10:00 AM Terce	
	10:30 AM High Mass followed by Benediction	
Monday	February 27	III Class
	St. Gabriel of Our Lady of Sorrows, <i>Confessor</i>	
	<i>Readings: 1 John 2, 14-17 & Mark 10, 13-21</i>	
Tuesday	February 28	IV Class
	Feria	
	<i>Readings: 1 Corinthians 13, 1-13 & Luke 18, 31-43</i>	

Wednesday March 1 **I Class**

ASH WEDNESDAY

6:30 AM Ashes ONLY will be distributed – NO MASS

Ashes will also be distributed at both Masses:

8:00 AM Low Mass

7:30 PM Choral High Mass

Readings: Joel 2, 12-19 & Matthew 6, 16-21

Thursday	March 2	III Class
	Thursday After Ash Wednesday	
	<i>Readings: Isaias 38, 1-6 & Matthew 8, 5-13</i>	
Friday	March 3 FIRST FRIDAY	III Class
	Friday After Ash Wednesday	
	<i>Readings: Isaias 58, 1-9 & Matthew 5, 43-48; 6, 1-4</i>	
	6:45 PM Confessions	
	7:00 PM Stations of the Cross and Benediction	
	7:30 PM Mass	
Saturday	March 4 FIRST SATURDAY	III Class
	Saturday After Ash Wednesday	
	<i>Readings: Isaias 58, 9-14 & Mark 6, 47-56</i>	

The Season of Septuagesima,
February 12th through
February 28th,
is a time of preparation for the
Season of Lent



Sundays	BREVIARY LESSONS	MOTIVE OF MASS
Septuagesima *****	History of Adam *****	Christ the New Adam *****
Sexagesima *****	History of Noah *****	Christ the True Noah *****
Quinquagesima *****	History of Abraham *****	Christ the True Abraham *****
First Sunday of Lent *****	(The thought of Isaac is superseded by that of Lent) *****	Christ in the desert *****
Second Sunday of Lent *****	History of Jacob *****	Christ the True Jacob *****
Third Sunday of Lent *****	History of Joseph *****	Christ the True Joseph *****
Fourth Sunday of Lent	History of Moses	Christ the True Moses

St. Patrick Day Society

Sponsored by the Knights of Columbus
All Proceeds Benefit Mater Ecclesiae

Saturday, March 11

6:30 PM

Traditional Irish Buffet Dinner



Tickets Available in the
Padre Pio Gift Shop



Join us after both Masses for our next Breakfast!!

Sunday, February 26
Pancake Breakfast on CCD Sunday

Enjoy a great meal with friends! Serving pancakes, farm-fresh eggs, fresh oven-roasted potatoes, sausage, pastries, toast & more!

Beverages include coffee, tea and juice.

Tickets available at the door:
 Adults: \$7. Children to age 12: \$4. Families: \$28.

All proceeds benefit Mater Ecclesiae.

SAVE THE DATE:



St. Patrick Social

Saturday, March 11, 2017
6:30 PM

**Join Us for an Evening of Irish Food,
 Music and Entertainment**



Irish Music

Dancing

Irish Food



Learn Your Faith ** Live Your Faith ** Defend Your Faith
Monthly Adult Catechism Classes

Same Dates and Time as K-4 Grade CCD
 In the Rectory Dining Room

*Featuring the Teachings of Traditional Catholic Priests from the
 Priestly Fraternity of Saint Peter via MP3 and Video Catechism
 Lessons Featured on EWTN*

*For the 2016-2017 CCD year the topics will cover the Ten
 Commandments and the Creed.*

*With Group Prayer, Discussion, and Practical Suggestions for
 Living Your Life for Christ*

Contact: Bob Kozikowski at
kozikowskifamily1@gmail.com or
 732-255-9179 for more information

Inclement Weather Advisory



If we have snow, ice or severe winter weather,
 please check the Mater Ecclesiae Facebook
 page for event cancellations.

Remember, safety first! Our Facebook page is
 the primary method of emergency notification.

Remember, safety first!

CAP SESSIONS

CAP Phase 1

- Monday, March 6, 7PM, Holy Cross: 46 Central Ave. Bridgeton, (St Teresa rectory)
- Monday, March 6, **español**, 7PM, Holy Cross: 46 Central Ave. Bridgeton, (St Teresa rectory)
- Tuesday, March 14, 7PM, Holy Spirit: 17 Earlington Ave. Mullica Hill

CAP Phase 2

- Monday, March 13, 7PM, Holy Cross: 46 Central Ave. Bridgeton, (St Teresa rectory)
- Monday, March 13, **español**, 7PM, Holy Cross: 46 Central Ave. Bridgeton, (St Teresa rectory)

CAP Phase 3

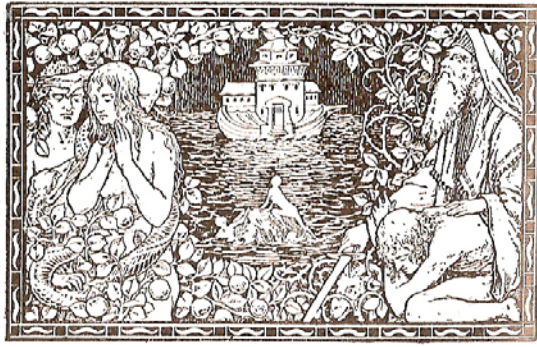
- Tuesday, March 7, 7PM, Guardian Angels: 717 Beacon Ave. Paulsboro

To attend call the **CAP REGISTRATION LINE** with the Office of Child and Youth Protection at (856)583-6165.

**TABLE RESERVATIONS FOR
 THE ST. PATRICK SOCIAL**

RESERVE YOUR TICKETS NOW!
In the Padre Pio Gift Shop.

If you would like to reserve a table at the Saint Patrick Social, please send an email to Sandy at
sdp759@aol.com



The Fall
(Septuagesima)

The Flood
(Sexagesima)

Abraham's Sacrifice
(Quinquagesima)

The Season of Septuagesima February 12 – February 28

The Septuagesima season always begins with the ninth week before Easter and includes three Sundays called respectively Septuagesima, Sexagesima, and Quinquagesima. These names, which were borrowed from the numeral system of the time, denote a series of decades working back from the commencement of Lent, which is known in Latin as Quadragesima.

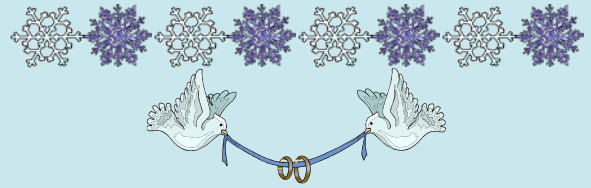
Easter is a movable feast and can be kept, according to the year in which it occurs, between March 22 and April 25. When it falls early the Septuagesima season encroaches on the Time After Epiphany, some Sundays of which are then kept between the twenty-third and the last Sunday after Pentecost.

The Liturgical period of Septuagesima is a prelude to Lent and a remote preparation for Easter. It serves as a time of transition for the soul, which must pass from Christmas joys to the stern penance of the sacred forty days. Even if the fast is not yet an obligation, the color of the vestments worn is already violet. As during Advent, the recital of the Gloria in excelsis is suspended, since this hymn which celebrated Christ's birth in our mortal flesh, is reserved to extol Him when born in His undying Body, i.e. when He rises from the tomb. "Born once of the Virgin, thou art now reborn from the sepulchre," will then be the cry of the Church. Again, the Martyrology introduces Septuagesima Sunday as that on which "we lay aside the song of the Lord which is Alleluia." "How", said the people of Israel, "shall we sing the song of the Lord in a strange land"?

This "strange land" is for the people of Christ, the world, which is a place of exile, while Alleluia, the chant St. John heard in heaven, will begin again in the liturgy of Paschaltide, which represents the future life. In the Easter festivities we shall hail our Lord, the conqueror of Satan, who while freeing us from the bondage of sin, will re-open to us the heavenly kingdom. The season of Lent, which lasts for forty days (Quadragesima) and that of Septuagesima which is made up of the following periods of "ten days" (Quinquagesima, Sexagesima, and Septuagesima) may well be taken as representing the seventy years passed by Israel in exile under the harsh captivity of the Babylonians. The chant of Alleluia is silent during this period, in which the spirit and very name remind us so strongly, that we are "poor banished children. . . mourning and weeping in the vale of tears." (Salve Regina)

The season of Septuagesima ends in the Temporal Cycle on Ash Wednesday. In the Sanctoral Cycle its extreme limit is March 10, that is, when Easter falls on April 25.

The Saint Andrew Daily Missal



Diocesan Wedding Anniversary Mass

*If this year, 2017, you are celebrating a milestone
Wedding Anniversary of 2
5, 50, 60 or 70 years or more,
Please join us in celebrating Mass
with Bishop Dennis Sullivan on
Sunday, June 18, 2017*

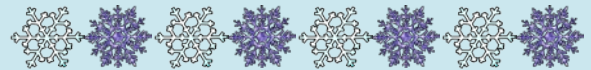
(A light reception will follow in the parish hall.)

*Mary, Mother of Mercy Parish
Our Lady of Lourdes Church
500 Greentree Road
Glassboro, NJ 08028*

Registration forms are available through your local parish.

Deadline is May 26, 2017.

For more information please contact your parish office.



Online Giving

Online Giving is now available at Mater Ecclesiae. This option makes use of current technology and security standards, and allows you to easily setup recurring contributions.

Online Giving is intended to be a convenient tool for you to use, and we strongly support both Online Giving and offering envelopes for contributions to the parish. Online Giving is the electronic way to participate in weekly offertory.

Start giving online today!

1. Visit our parish website at www.materecclesiae.org and click on the online giving link.
2. Create an account.
3. Schedule your recurring gifts.

Please prayerfully consider giving online. If you have any questions, contact the parish office.



Events at Mater Ecclesiae



BALTIMORE CATECHISM

Liturgical Calendar

- Sunday, February 26 – Quinquagesima Sunday
 - 5:00 PM Anticipated Mass on Saturday Evening
 - 8:00 AM Low Mass
 - 10:00 AM Terce
 - 10:30 AM High Mass
 - Confessions 30 minutes before Masses
- Tuesday, February 28 – Confessions 8:00 PM - 9:00PM
- Wednesday, March 1 – Ash Wednesday
 - Ashes distributed – NO MASS:
 - 6:30 AM
 - 8:00 AM Low Mass --Ashes distributed
 - 7:30 PM Choral High Mass Ashes distributed
- Friday, March 3 – First Friday
 - 6:45 PM Confessions
 - 7:00 PM Stations of the Cross
 - 7:30 PM Mass
- Saturday, March 4 – First Saturday
 - 7:45 AM Confessions
 - 8:00 AM Mass
- Sunday, March 5 – First Sunday of Lent
 - 5:00 PM Anticipated Mass on Saturday Evening
 - 8:00 AM Low Mass
 - 10:00 AM Terce
 - 10:30 AM High Mass
 - Confessions 30 minutes before Masses
- Tuesday, March 7 – Confessions 8:00 PM - 9:00PM

Parish Calendar

- Sunday, February 26 – CCD Sunday
 - Grades 5-12, 9:15 – 10:15 AM
 - Pancake Breakfast After Both Masses
- Sunday, March 5 – CCD Sunday
 - Grades K-4, 9:15 – 10:15 AM
 - Pancake Breakfast After Both Masses
- Saturday, March 11 – ST. PATRICK SOCIAL
 - 6:30 PM
- Sunday, March 19 – CCD Sunday
 - Grades 5-12, 9:15 – 10:15 AM

LESSON TWENTY-FIFTH:

On Extreme Unction and Holy Orders

Q. 963. What parts of the body are anointed in Extreme Unction?

A. The parts of the body anointed in Extreme Unction are: The eyes, the ears, the nose or nostrils, the lips, the hands and the feet, because these represent our senses of sight, hearing, smell, taste and touch, which are the means through which we have committed most of our sins.

Q. 964. What things should be prepared in the sick-room when the priest is coming to give the last Sacraments?

A. When the priest is coming to give the last Sacraments, the following things should be prepared:

- 1. A table covered with a white cloth;*
- 2. a crucifix;*
- 3. two lighted candles in candlesticks;*
- 4. holy water in a small vessel, with a small piece of palm for a sprinkler;*
- 5. a glass of clean water;*
- 6. a tablespoon*
- 7. and a napkin or cloth, to be placed under the chin of the one receiving the Viaticum.*

Besides these, if Extreme Unction also is to be given, there should be some cotton and a small piece of bread or lemon to purify the priest's fingers.





HOUSE OF CHARITY

BISHOP'S ANNUAL APPEAL

The Bishop's Annual Appeal 10% refunds on collected parish goals will be going out shortly. If you have fulfilled your 2016 pledge, thank you. Please make every effort to fulfill any pledges as soon as possible so that we can maximize the refund to our parish.

OPERATION RICE BOWL DURING LENT

Once again this year, the Diocesan Rice Bowl Collection will take place after the conclusion of Lent. Operation Rice Bowl is the official Lenten Program of Catholic Relief Services. For over 40 years, Operation Rice Bowl has called participants to pray with their families; fast in solidarity with those who hunger; learn about the challenges of poverty overseas, and give sacrificial contributions to those in need. Everyone is encouraged to put aside a sacrificial donation each week during Lent, and to bring that donation in at the conclusion of the season. Perhaps you can give up a cup of coffee, soda, or a snack and place the money you would have spent in an envelope to be given for the Rice Bowl Collection. Each sacrifice is an act of Charity that will benefit those who have so little and know real, physical hunger. Please be generous.



Ash Wednesday, 2016

Bishop Dennis J. Sullivan, D.D. and the Diocese of Camden



Proudly announce the
Inaugural Diocesan Celebration
of the Filipino Saints



Pedro Calungsod



Lorenzo Ruiz

Sunday, April 23, 2017 - 2:00 PM

The Cathedral of the Immaculate Conception

642 Market Street - Camden, NJ

REPORT SEXUAL ABUSE

An independent, toll-free number has been established by the Diocese of Camden to help callers report cases of sexual abuse by priests, deacons, religious, employees and/or volunteers. Calls are handled by a licensed clinical social worker. In accord with state law, cases of child sexual abuse are reported to the N.J. Division of Child Protection and Permanency and law enforcement.

For information or to inquire about counseling and support services, call
1-800-964-6588

Denuncie el Abuso Sexual

Un número telefónico gratuito e independiente ha sido establecido por la Diócesis de Camden para ayudar a las personas a denunciar casos de abusos sexuales por sacerdotes, diáconos, religiosos, empleados y/o voluntarios. Las llamadas son manejadas por un trabajador social clínico licenciado. De acuerdo a la ley del estado, los abusos de menores son reportados a la División de Protección de la Infancia y la Permanencia y a la policía.

Para más información o para obtener servicios de consejería y apoyo, llame al:

1-800-964-6588

TÓ CÁO LẠM DỤNG TÌNH DỤC

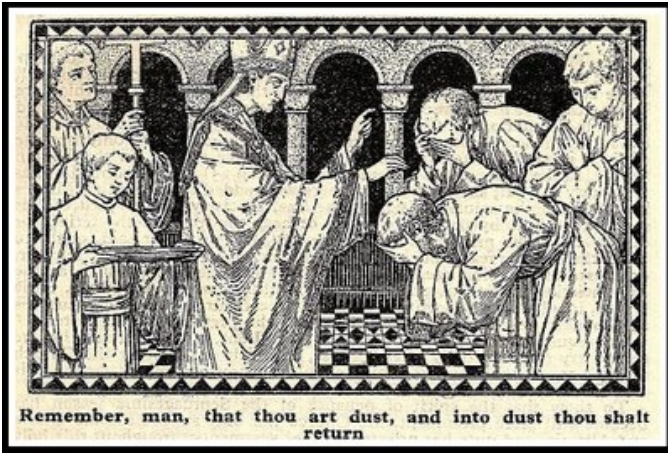
Địa phận Camden có đặt để biệt lập một điện thoại miễn phí để cho những ai bị các linh mục, thầy phó tế, sơ, nhân viên hay tình nguyện trong giáo xứ lạm dụng tình dục trẻ em. Sẽ có nhân viên có bằng cấp làm việc xã hội và đáng tin cậy để nhận phôn và lắng nghe. Luật tiểu bang buộc phải báo cáo những trường hợp dưới vị thành niên bị lạm dụng tình dục tới cơ quan bảo vệ trẻ em. Muốn biết thêm chi tiết về hướng dẫn hay giúp đỡ xin gọi số điện thoại: **1 (800) 964-6588**

성폭행 신고 접수

사제, 부제, 수도자, 종업원, 혹은 자원 봉사자들에 의한 성폭행 사례 신고자들을 지원하기 위하여 무료 상담 전화가 캄든 교구에 설치되었습니다. 통화내용은 전문 상담 치료사에 의해서 신중히 처리됩니다. 뉴저지 법률에 의거, 어린이 성폭행 사례들은 뉴저지 아동 보호 및 관리부, 그리고 법률 집행부서로 보고 됩니다.

상담과 지원 서비스에 대한 기타 자세한 정보나 문의 전화는,

1-800-964-6588



Ash Wednesday Schedule

The Holy Season of Lent begins on
Ash Wednesday, March 1, 2017.

Our schedule is as follows:

Ashes distributed at
6:30 AM

8:00 AM – Blessing and
distribution of Ashes
and Low Mass

7:30 PM – Blessing and
distribution of Ashes
and Sung High Mass

Confessions:

7:45 AM to 8:00 AM
and
7:15 PM to 7:30 PM

*There will be a Diocesan
Second Collection on
Ash Wednesday, March 1,
for the Catholic Missions in
Central & Eastern Europe.*



Brethren: If I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass or a tinkling cymbal. And if I should have prophecy, and should know all mysteries and all knowledge; and if I should have all faith so that I could remove mountains, and have not charity, I am nothing. And if I should distribute all my goods to feed the poor, and if I should deliver my body to be burned and have not charity, it profits me nothing. Charity is patient, is kind; charity envies not, deals not perversely, is not puffed up, is not ambitious, seeks not her own, is not provoked to anger, thinks no evil, rejoices not in iniquity, but rejoices with the truth; bears all things, believes all things, hopes all things, endures all things. Charity never falls away; whether prophecies shall be made void, or tongues shall cease, or knowledge shall be destroyed. For we know in part, and we prophesy in part. But when that which is perfect is come, that which is in part shall be done away. When I was a child, I spoke as a child, I understood as a child, I thought as a child. But when I became a man, I put away the things of a child. We see now through a glass darkly, but then face to face. Now I know in part; but then I shall know even as I am known. **And now there remain faith, hope and charity, these three; but the greatest of these is charity.**

1 Corinthians 13, 1-13



Stations of the Cross and Benediction
7 PM

Friday Evenings during Lent



Discipline of 1962 for Fast during Lent

1. Every Day of Lent (except each Sunday and First Class Feast) is a day of fast.
2. **Complete Abstinence and Fast** are observed on Ash Wednesday, all Fridays of Lent and Holy Saturday morning – Complete abstinence means no meat or soup or gravy made from meat. Fast means one full meal and two small meals. The two small meals added together should not equal the amount of the main meal. Fast also includes no eating between meals, but liquids, including milk and juice are allowed.
3. **Partial Abstinence and Fast** are observed on all other days not mentioned above – Partial Abstinence means that you can eat meat at the principal meal only. The two small meals are meatless. Fast is the same as above including not eating between meals.
4. Beer and wine are allowed, but no hard alcohol.
5. Days of fast apply to those over 21 and under 59.
6. Laws of fasting and abstinence are not binding on those with medical conditions or those whose ability to work would be impaired.
7. Fasting and abstinence are not observed on Sundays and First Class Feasts. The Class I feasts in Lent 2017 are Saint Joseph day, March 20 and the Annunciation of the Blessed Virgin Mary on March 25.
8. These rules no longer bind under pain of sin, unless one, after deep reflection, binds oneself in a promise to God. This should not be taken lightly.

Modern Discipline – Code of Canon Law 1983

Fasting and complete abstinence are limited to Ash Wednesday and Good Friday. Complete abstinence (no meat, or soup or gravy made from meat) is obligatory for all Fridays of Lent. All over 14 must abstain. Fasting is obligatory between the ages of 18 and 59. These bare minimum rules are binding under pain of sin.

Lenten Corporal or External Practices

- Take less of what you like and more of what you dislike at meals today.
- Take nothing to drink between meals.
- Do not use seasoning on your food today.
- Do not use any sweeteners with your food or drinks today.
- Avoid listening to the radio or iPod at all today.
- Take nothing to eat between meals today.
- Avoid any TV or videos; instead read the Passion of Christ in your Bible
- Take only one helping of each item at meals today.

Spiritual or Internal Fast Practices

- Don't do any unnecessary talking; instead, say little aspirations throughout the day.
- Exercise your patience today in all things.
- Don't make any complaints today.
- Restrain any anger, and go out of your way to be kind to the person who caused your anger.
- Don't be distracted with someone else's business.
- Avoid any gossip today. Instead say an extra Rosary to overcome this great fault.
- When asked to do something extra do so with a joyful and pleasant attitude today.
- Speak in a pleasant tone to everyone today.
- Avoid using the phone today.
- Avoid all emails and favorite Blogs on the computer for a day.
- Tell the truth in all your dealings today.
- Avoid any vanity or self-seeking today.

Spiritual Practices: Virtues & Good Works

- Attend Daily Mass / or at least read your Missal every day and make a spiritual Communion
- Attend Stations of the Cross/ Retreat days/ Parish Mission/ Eucharistic Adoration
- Say Vespers every Sunday at home
- Practice humility today in all your actions.
- Be generous today; help someone in need.
- Look for ways to be helpful throughout the day.
- Do a job that needs to be done without being asked.
- Be courageous; walk away from any impure situations today.
- Don't be at all idle today. Always be doing something for others or for your spiritual growth.
- Go out of your way today to help or talk to someone who is usually difficult.
- Volunteer for an extra job today.
- Say an extra Rosary today for the conversion of a sinner.
- Make a visit to the Blessed Sacrament.
- Visit someone who is sick or lonesome today. Offer to say the Rosary with them.
- Make a pledge to the House of Charity and follow through with it.

CCD NEWS

CCD CALENDAR Spring 2017

MONTH	GRADES K-4	GRADES 5-12
February 2017	February 5	February 26
March 2017	March 5	March 19
April 2017	April 2	April 23
May 2017	May 7	May 21

Classes meet 9:15 AM to 10:15 AM.

PRAYER CHAIN FOR SPECIAL INTENTIONS & INTERCESSORY PRAYER

Mater Ecclesiae parishioners who have a need for intercessory prayers or who wish to commit to participate in our Prayer Chain should contact Lou DiLoreto at 609-304-4911 or sifulou@comcast.net.

MEN'S SCHOLA

The Schola Divinum Officium is open to men and boys (ages 14 and up) of the parish. No previous musical experience necessary. This second schola provides basic lessons in singing Gregorian chant and leads the singing at selected sung Masses during the year, the Office of Terce each Sunday, and other Divine Office services. New members are encouraged to join.

Please contact John Rotondi at 856-669-7783 or at jrk122703@verizon.net for more information

TIMBER WOLVES

The Federation of North American Explorers, a Catholic faith based movement for boys and girls, ages 6-18, meets on Thursdays in Bishop DiMarzio Hall from 6:30-8:30 PM. For more information see: www.northstarexplorers.org or contact akela@northstarexplorers.org.

Upcoming Choral Masses

The following Choral Masses will be sung this spring. To sponsor a Mass, please place the donation in an envelope, with intention / dedication, name of the sponsor, the Choral Mass requested, and return the envelope to the Rectory Office.

Monday, March 20	7:30 PM	Feast of St. Joseph	\$400.00
Saturday, April 15	8:30 PM	Easter Vigil	\$800.00
Sunday, April 16	10:30 AM	Easter Sunday	\$400.00
Friday, June 23	7:30 PM	Feast of the Sacred Heart	\$400.00

MATER ECCLESIAE COUNCIL #12833

Meetings are held on the 2nd Monday of the month at 8:00 PM in the Knights Room. The Scriptural Rosary and Prayer for Vocations are said at 7:30 PM in the Church. New members are welcome. The Scriptural Rosary can be found on their website: www.KofC12833.org.



TUESDAY NIGHT CONFESSIONS

The Sacrament of Penance is available every Tuesday evening from 8 PM to 9 PM.

PRO-LIFE APOSTOLATE

Meetings are on the third Thursday of each month, 7:30-9:00 PM. The Pro-Life Newsletter is published each month and is available in the Narthex and online at our Website www.materecclesiae.org.

VOCATIONS:

Could God be calling you to the Priesthood?

Father Michael Romano, Director of Vocations, is hosting a "Young Adult Priesthood Discernment Group" at Our Lady of Peace Parish Offices, 32 Carroll Avenue, Williamstown, NJ. If you are currently a junior or senior in high school, college student or in the professional world (up to 39 years old), and feel the possible call to the priesthood, this group can help you discern and pray with others who are also considering the priesthood. All meetings are on Sundays from 2:00-3:30 P.M. The schedule is as follows:

2017

March 12 April 2

For more information, please call the Office of Vocations at 856-583-2858 or email: michael.romano@camdendiocese.org.

DISCALCED CARMELITE SOCIETY OF MATER ECCLESIAE



The Discalced Carmelite Society of Mater Ecclesiae is a Contemplative Third Order of the Discalced Carmelites. Our vocation is not a social one, but one of prayer. Our duty is to be Obedient to the Church and our Superiors. Meetings are open to Parishioners only who are 24 years of age and older or admitted by our Spiritual Director, Rev. Robert C. Pasley, KCHS.

We meet the First Saturdays of the month and special Feast days. Formation is a journey lasting about 6 years. If you are interested in discerning your vocation to the Discalced Carmelites and would like additional information, or if you are in need of prayers, please contact one of the council members below.

- Colleen DeLuca OCD, Professed:
937-554-5129 or deluca.colleen@yahoo.com
- Nancy Hilbert OCD, Novice:
609-505-7102 or nanhil@verizon.com
- Monica Lenthe OCD, Novice:
856-383-0326 or Monica430@comcast.net